

**EPA**United States Environmental Protection Agency
Washington, DC 20460
Notification of Hazardous Waste ActivityPlease refer to the instructions for
Filing Notification before completing
this form. The information requested
here is required by law (Section 3010
of the Resource Conservation and
Recovery Act).

For Official Use Only

Comments

AUG 28 1989

Installation's EPA ID Number

Approved

Date Received
(yr. mo. day)

IL D 065239139

T/A C

A

890814

I. Name of Installation

ORKIN PEST CONTROL CO INC

II. Installation Mailing Address

Street or P.O. Box

2170 PIEDMONT RD

NE

City or Town

ATLANTA

State

ZIP Code

GA 30324

III. Location of Installation

Street or Route Number

2708 AND A HALF N MATTIS

City or Town

CHAMPAIGN

State

ZIP Code

IL 61820

IV. Installation Contact

Name and Title (last, first, and job title)

Phone Number

(area code and number)

MAUPIN DON

BR MGR

217 3566458

V. Ownership

A. Name of Installation's Legal Owner

B. Type of Ownership
(enter code)

ORKIN PEST CONTROL CO

P

VI. Type of Regulated Waste Activity (Mark 'X' in the appropriate boxes. Refer to instructions.)

A. Hazardous Waste Activity

B. Used Oil Fuel Activities

- ☐ 1a. Generator ☒ 1b. Less than 1,000 kg/mo.
☐ 2. Transporter
☐ 3. Treater/Storer/Disposer
☐ 4. Underground Injection
☐ 5. Market or Burn Hazardous Waste Fuel
(enter 'X' and mark appropriate boxes below)
☐ a. Generator Marketing to Burner
☐ b. Other Marketer
☐ c. Burner

- ☐ 6. Off-Specification Used Oil Fuel
☐ a. Generator Marketing to Burner
☐ b. Other Marketer
☐ c. Burner
☐ 7. Specification Used Oil Fuel Marketer (or Off-Site Burner)
Who First Claims the Oil Meets the Specification

VII. Waste Fuel Burning: Type of Combustion Device (enter 'X' in all appropriate boxes to indicate type of combustion device(s) in which hazardous waste fuel or off-specification used oil fuel is burned. See instructions for definitions of combustion devices.)

☐ A. Utility Boiler☐ B. Industrial Boiler☐ C. Industrial Furnace

Champaign-019

VIII. Mode of Transportation (transporters only - enter 'X' in the appropriate box(es))

☐ A. Air☐ B. Rail☐ C. Highway☐ D. Water☐ E. Other (specify)

IX. First or Subsequent Notification

Mark 'X' in the appropriate box to indicate whether this is your installation's first notification of hazardous waste activity or a subsequent notification. If this is not your first notification, enter your installation's EPA ID Number in the space provided below.

☒ A. First Notification☐ B. Subsequent Notification
(complete item C)

C. Installation's EPA ID Number

A. Hazardous Wastes from Non-specific Sources. Enter the four-digit number from 40 CFR Part 261.31 for each listed hazardous waste from non-specific sources your installation handles. Use additional sheets if necessary.

1	2	3	4	5	6
7	8	9	10	11	12

B. Hazardous Wastes from Specific Sources. Enter the four-digit number from 40 CFR Part 261.32 for each listed hazardous waste from specific sources your installation handles. Use additional sheets if necessary.

13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30

C. Commercial Chemical Product Hazardous Wastes. Enter the four-digit number 40 CFR Part 261.33 for each chemical substance your installation handles which may be hazardous waste. Use additional sheets if necessary.

31	32	33	34	35	36
P 0 2 1	P 0 5 1	U 0 3 6	U 0 6 1	U 1 2 9	
37	38	39	40	41	42
43	44	45	46	47	48

D. Listed Infectious Wastes. Enter the four-digit number 40 CFR Part 261.34 for each hazardous waste from hospital, veterinary hospital, or medical and research laboratories your installation handles. Use additional sheets if necessary.

49	50	51	52	53	54
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E. Characteristics of Non-listed Hazardous Wastes. Mark "X" in the boxes corresponding to the characteristics of hazardous materials wastes your installation handles. (See 40 CFR Parts 261.21 - 261.24)

1. Ignitable (D001) ☐ 2. Corrosive (D002) ☐ 3. Reactive (D003) ☐ 4. Toxic (D004) ☐

PCBA-INS
U.S. ENV. REGION V

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Signature
Name and Official Title (Type or Print)
ROBERT C HAMPTON
SAFETY & CLAIMS MANAGER
Date Signed
8/5/89

Estimated burden: Public reporting burden for this collection of information is estimated to be 3 hours, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Chief, Information Policy Branch, PM-223, U.S. Environmental Protection Agency, 401 M St., S.W., Washington, D.C. 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

ONE TIME DISPOSAL

Please print name and ELITE type for each use per inch

864.

N

120065239139

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AND A HALF N MATTI

4/11/78

☒ First or Subsequent Notification

☐ If the appropriate box to indicate whether
notification was first or subsequent notification

☒ A. First or Subsequent Notification

ORGIN

IL 065 239 139

2579

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RECEIVED

WMD RCRA

RECORD CENTER

1/29/93

INCINERATION STREAMS
REGIONAL ADMINISTRATOR
U. S. ENVIRONMENTAL PROTECTION AGENCY (CHECK REGION)

☐ EPA REGION I
JFK Federal Building
Boston, Massachusetts 02203
(617) 223-2468
Connecticut, Massachusetts, Maine
New Hampshire, Rhode Island, Vermont

☐ EPA REGION IV
345 Courtland Street, N.E.
Atlanta, Georgia 30365
(404) 347-3016
Alabama, Florida, Georgia
Kentucky, Mississippi, North
Carolina, South Carolina, Tennessee

☐ EPA REGION VII
726 Minnesota Avenue
Kansas City, Kansas 66101
(913) 236-2800
Iowa, Kansas, Missouri, Nebraska

☐ EPA REGION X
1200 Sixth Avenue
Seattle, Washington 98101
(206) 442-2777
Alaska, Idaho, Oregon, Washington

☐ EPA REGION II
26 Federal Plaza
New York, New York 10278
(212) 264-5175
New Jersey, New York, Puerto Rico,
Virgin Islands

☐ EPA REGION V
230 South Dearborn Street
Chicago, Illinois 60604
(312) 353-2000
Illinois, Indiana, Michigan,
Minnesota, Ohio, Wisconsin

☐ EPA REGION VIII
One Denver Place
999 18th Street, Suite 1300
Denver, Colorado 80202-2413
(303) 293-1502
Colorado, Montana, North Dakota,
South Dakota, Utah, Wyoming

☐ EPA REGION III
841 Chestnut Street
Philadelphia, Pennsylvania 19107
(215) 597-9336
Delaware, Maryland, Pennsylvania,
Virginia, West Virginia,
District of Columbia

☐ EPA REGION VI
1445 Ross Avenue
Dallas, Texas 75202
(214) 655-6700
Arkansas, Louisiana, New Mexico,
Oklahoma, Texas

☐ EPA REGION IX
215 Fremont Street
San Francisco, California 94105
(415) 974-7472
Arizona, California, Hawaii,
Nevada, American Samoa, Guam,
Trust Territories of the Pacific

RE: SECTION 268.8 (a)(1) DEMONSTRATION AND CERTIFICATION

This DEMONSTRATION AND CERTIFICATION is submitted pursuant to 40 CFR 268.8(a)(1). (LAB PACKS/SMALL QUANTITIES)
It is submitted in connection with a hazardous waste stream generated at this facility. The stream(s) is classified by EPA waste code number (see below) which is a "First Third" or "Second Third" soft hammer waste. Pursuant to section 268.8 we have made an effort to locate treatment or recovery facilities which provide the greatest environmental benefit. Because this stream is an organic stream, the greatest environmental benefit would be provided by RCRA authorized incineration which destroys the hazardous constituents. Since such treatment is available, we have contracted with a RCRA authorized incineration facility for treatment of the waste by incineration. That facility is:

☐ Rollins Environmental Services (LA) Inc.
Baton Rouge, LA
EPA ID#: LAD010395127

☐ Rollins Environmental Services (NJ) Inc.
Bridgeport, NJ
EPA ID#: NJD053288239

☐ Rollins Environmental Services (TX) Inc.
Houston, TX
EPA ID#: TXD055141378

☐ OTHER

The restricted waste is properly classified by the following EPA waste numbers:

Check off appropriate waste numbers.

<input type="checkbox"/> P001	<input type="checkbox"/> P036	<input type="checkbox"/> P069	<input type="checkbox"/> U005	<input type="checkbox"/> U022	<input type="checkbox"/> U049	<input type="checkbox"/> U070	<input type="checkbox"/> U098	<input type="checkbox"/> U119	<input type="checkbox"/> U140	<input type="checkbox"/> U163	<input type="checkbox"/> U179	<input type="checkbox"/> U210	<input type="checkbox"/> U248
<input type="checkbox"/> P002	<input type="checkbox"/> P037	<input type="checkbox"/> P070	<input type="checkbox"/> U007	<input type="checkbox"/> U023	<input type="checkbox"/> U050	<input type="checkbox"/> U073	<input type="checkbox"/> U099	<input type="checkbox"/> U122	<input type="checkbox"/> U142	<input type="checkbox"/> U164	<input type="checkbox"/> U180	<input type="checkbox"/> U211	<input type="checkbox"/> Other
<input type="checkbox"/> P003	<input type="checkbox"/> P048	<input type="checkbox"/> P072	<input type="checkbox"/> U008	<input type="checkbox"/> U026	<input type="checkbox"/> U051	<input type="checkbox"/> U074	<input type="checkbox"/> U101	<input type="checkbox"/> U124	<input type="checkbox"/> U143	<input type="checkbox"/> U165	<input type="checkbox"/> U185	<input type="checkbox"/> U213	<input type="checkbox"/>
<input type="checkbox"/> P004	<input type="checkbox"/> P049	<input type="checkbox"/> P081	<input type="checkbox"/> U009	<input type="checkbox"/> U029	<input type="checkbox"/> U053	<input type="checkbox"/> U077	<input type="checkbox"/> U103	<input type="checkbox"/> U127	<input type="checkbox"/> U147	<input type="checkbox"/> U168	<input type="checkbox"/> U188	<input type="checkbox"/> U218	<input type="checkbox"/>
<input type="checkbox"/> P005	<input type="checkbox"/> P050	<input type="checkbox"/> P082	<input type="checkbox"/> U010	<input type="checkbox"/> U031	<input type="checkbox"/> U057	<input type="checkbox"/> U078	<input type="checkbox"/> U105	<input type="checkbox"/> U128	<input type="checkbox"/> U149	<input type="checkbox"/> U169	<input type="checkbox"/> U189	<input type="checkbox"/> U219	<input type="checkbox"/>
<input type="checkbox"/> P007	<input type="checkbox"/> P054	<input type="checkbox"/> P084	<input type="checkbox"/> U011	<input type="checkbox"/> U035	<input type="checkbox"/> U059	<input type="checkbox"/> U083	<input type="checkbox"/> U106	<input type="checkbox"/> U129	<input type="checkbox"/> U150	<input type="checkbox"/> U170	<input type="checkbox"/> U192	<input type="checkbox"/> U220	<input type="checkbox"/>
<input type="checkbox"/> P008	<input type="checkbox"/> P057	<input type="checkbox"/> P102	<input type="checkbox"/> U012	<input type="checkbox"/> U036	<input type="checkbox"/> U060	<input type="checkbox"/> U086	<input type="checkbox"/> U108	<input type="checkbox"/> U130	<input type="checkbox"/> U154	<input type="checkbox"/> U171	<input type="checkbox"/> U193	<input type="checkbox"/> U226	<input type="checkbox"/>
<input type="checkbox"/> P014	<input type="checkbox"/> P058	<input type="checkbox"/> P105	<input type="checkbox"/> U014	<input type="checkbox"/> U037	<input type="checkbox"/> U061	<input type="checkbox"/> U089	<input type="checkbox"/> U109	<input type="checkbox"/> U131	<input type="checkbox"/> U155	<input type="checkbox"/> U172	<input type="checkbox"/> U196	<input type="checkbox"/> U227	<input type="checkbox"/>
<input type="checkbox"/> P016	<input type="checkbox"/> P059	<input type="checkbox"/> P108	<input type="checkbox"/> U015	<input type="checkbox"/> U041	<input type="checkbox"/> U062	<input type="checkbox"/> U092	<input type="checkbox"/> U110	<input type="checkbox"/> U133	<input type="checkbox"/> U157	<input type="checkbox"/> U173	<input type="checkbox"/> U200	<input type="checkbox"/> U228	<input type="checkbox"/>
<input type="checkbox"/> P018	<input type="checkbox"/> P060	<input type="checkbox"/> P112	<input type="checkbox"/> U016	<input type="checkbox"/> U043	<input type="checkbox"/> U063	<input type="checkbox"/> U093	<input type="checkbox"/> U111	<input type="checkbox"/> U134	<input type="checkbox"/> U158	<input type="checkbox"/> U174	<input type="checkbox"/> U203	<input type="checkbox"/> U237	<input type="checkbox"/>
<input type="checkbox"/> P020	<input type="checkbox"/> P066	<input type="checkbox"/> P123	<input type="checkbox"/> U018	<input type="checkbox"/> U044	<input type="checkbox"/> U064	<input type="checkbox"/> U094	<input type="checkbox"/> U114	<input type="checkbox"/> U135	<input type="checkbox"/> U159	<input type="checkbox"/> U176	<input type="checkbox"/> U206	<input type="checkbox"/> U238	<input type="checkbox"/>
<input type="checkbox"/> P026	<input type="checkbox"/> P067	<input type="checkbox"/> U002	<input type="checkbox"/> U019	<input type="checkbox"/> U046	<input type="checkbox"/> U066	<input type="checkbox"/> U095	<input type="checkbox"/> U115	<input type="checkbox"/> U137	<input type="checkbox"/> U161	<input type="checkbox"/> U177	<input type="checkbox"/> U208	<input type="checkbox"/> U239	<input type="checkbox"/>
<input type="checkbox"/> P027	<input type="checkbox"/> P068	<input type="checkbox"/> U003	<input type="checkbox"/> U020	<input type="checkbox"/> U047	<input type="checkbox"/> U067	<input type="checkbox"/> U097	<input type="checkbox"/> U116	<input type="checkbox"/> U138	<input type="checkbox"/> U162	<input type="checkbox"/> U178	<input type="checkbox"/> U209	<input type="checkbox"/> U244	<input type="checkbox"/>

IF ANY OF THE ABOVE BOXES ARE CHECKED, GENERATOR MUST SIGN BELOW STATEMENT.

I certify under penalty of law that the requirements of 40 CFR 268.8(a)(1) have been met and that I have contracted to treat my waste (or will otherwise provide treatment) by the practically available technology which yields the greatest environmental benefit, as indicated in my demonstration. I believe that the information submitted is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Very truly yours,

John D. Kendall
REPRESENTATIVE

ORGIN PEST CONTROL
COMPANY
ILD065239139
EPA ID#

cc: To disposal facility, local Rollins CHEMPAK office
Revision 6/89



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 5

MEMORANDUM

DATE: July 22, 2009
SUBJECT: Determination of Need for an Investigation
Facility Name: Orkin Pest Control Co.
EPA ID #: ILD 065 239 139

FROM: Amanda Dampz
Amanda L. Dampz, Environmental Protection Specialist

TO: George Hamper, Chief, Corrective Action Section 2

I recommend the following determination regarding the need for an investigation:

☒ **CA070NO** Determination of Need for an Investigation-Investigation is not Necessary

Reason for Determination

- ☐ Preliminary Assessment/Visual Site Inspection (PA/VSI) did not recommend any further investigation
- ☐ PA/VSI recommendations do not warrant RRB attention
- ☐ Phase 1 Environmental Site Assessment (ESA) did not recommend further investigation
- ☐ Phase 2 ESA did not recommend further investigation
- ☐ Phase 1/Phase 2 ESA recommendations do not warrant RRB attention
- ☒ Company representative asserts that the site is clean
- ☐ Not subject to corrective action
- ☐ Enrolled in other clean-up program
- ☐ Superfund No Further Action Decision
- ☐ PA/VSI recommendations have been implemented
- ☐ Removal
- ☐ Site Remediation Program
- ☐ Site Remediation Program No Further Remediation letter was issued
- ☐ Superfund
- ☐ Superfund No Further Action Decision
- ☐ Superfund Base relocation Closure
- ☐ Voluntary Remediation Program
- ☐ Other

☐ **CA070YE** Determination of Need for an Investigation – Investigation is Necessary

Reason for Determination

- ☐ PA/VSI recommends further investigation
- ☐ ESA recommends further investigation
- ☐ Other

☐ **No determination can be made – More Information Needed**

☒ Approved

☐ Not Approved

Signed: George J. Hamper

Date: SEP 30 2009

Determination Date: July 22, 2009

Determination: Company Representative asserts that site is clean.

Facility Contact Form (No PA/VSD)

Facility Name: Orkin Pest Control CO

EPA ID#: ILD 065 239 139 Address: 2708 And A Half N Mattis

City: Champaign State: IL

Units Closed: SO1 Date: 07/07/1995

Facility Representative: John Leach Phone# 404-888-2831

Email Address: jleach@rollins.com

Date of Phone Conversation: July 13, 2009

Inactive Generator

Corporate Contact:

John Leach

Coordinator Government Relations & Environmental Stewardship

2170 Piedmont Rd NE

Atlanta, GA 30324

404-888-2831

Pesticides storage site

Secured well ventilated stock room without storage drain

First in first out inventory

SEE ATTACHED EMAIL

Y / ☒ Is there known soil or groundwater contamination?

Contaminants:

Y / N Has the parcel been split or was there a change in ownership?

Y / ☒ / ? Was a Phase 1 or Phase 2 report prepared in connection with a sale of the property?

Y / N Can we have a copy?

Y / N Is the facility currently operating?

- When was the plant built? _____
- What products are/were made?

- What chemicals were used in the process?

-Ingredients:

-Solvents for cleaning products:

-Solvents for degreasing machinery:

-Fuels (coal/gasoline/fuel oil):

Y / N Are there any known spills from electrical equipment containing PCBs?

Y / N Have spills always been cleaned up properly?

- What kinds of solid wastes were produced?

- How were solid wastes managed?

Y / N Waste piles Quantity: _____

Containing:

Y / N On-site landfill Quantity: _____

Containing:

- How were liquid wastes (such as solvents) managed?

Y / N Drums

Containing:

Y / N Above-ground tanks Quantity: _____

Containing:

Y / N Underground tanks Quantity: _____ How long have they been in use? _____

What are they made out of: Steel / Cement / Other: _____

Any known leaks:

Y / N Underground pipes

Containing:

- How were wastewaters managed?

Y / N Tanks

Y / N Pits, ponds, or lagoons (surface impoundments)



John Leach
<jleach@rollins.com>
07/21/2009 01:22 PM

To

Subject FW: 2708 And A Half N Mattis Champaign Illinois

Amanda,

While I have been unable to locate many records for this site I have been able to obtain some information from one of our retired Region Managers:

- Orkin leased this site from May 1977 to 1994
- This site was located in a multi-tenant building
- Orkin did not have an Underground Storage Tank (UST) at this location
- This site has not been used for Orkin operations since 1994
- A separate storage facility was build to EPA guidelines including:
 1. a concrete floor
 2. Metal walls and shelving
 3. Locked fence around this storage area
- This site was used to collect obsolete materials from our operations around the state
- All materials where packed in non-leaking containers and then placed in sealed drums for shipment to, storage at and then shipment from this site.
- The materials were shipped to Texas for incineration
- The site was monitored by the EPA and inspected after all material removed
 1. A monitoring well was installed
 2. Soil samples were taken
 3. The environmental consulting company used was Swanson Environmental (The business was closed after the death of Dr. Swanson by his family)
- The EPA said that the site was closed prior to Orkin leaving the site
- Orkin is unaware of any contamination at this site
- This was not a retail facility
- Orkin did not use materials containing PCBs
- Pesticides were not manufactured at this location
- Rinseate from pesticide containers was recycled and used with additional water as dilution for material used in application
- All pesticide containers were disposed of according to label instructions

This site has not been used by Orkin since 1994. We have no knowledge of the activities at this location since we left.

We followed the instructions from the EPA at the time and we were granted permission to close the site. Therefore, I see no reason to further investigate this site.

Thanks,

John Leach
Coordinator Government Relations
& Environmental Stewardship
2170 Piedmont Rd NE
Atlanta, GA 30324
404-888-2831

From: Damptz.Amanda@epamail.epa.gov [mailto:Damptz.Amanda@epamail.epa.gov]

Sent: Wednesday, July 15, 2009 1:37 PM

To: John Leach

Subject: 2708 And A Half N Mattis Champaign Illinois

Hi John,

Thank you for speaking with me today. I hope this information below can help in your search. If you have any additional questions I can be reached at 312-353-3808.

Amanda Dampitz
Environmental Protection Specialist
Land and Chemical Division
U.S. EPA

I am an Environmental Protection Specialist for the U.S. EPA in Chicago. Our office is currently updating our records in regards to properties that once treated, stored, or disposed of hazardous waste. Orkin Pest Control Co. of 2708 And A Half N Mattis located in Champaign Illinois, once treated, stored, or disposed of hazardous waste at the aforementioned address. The EPA ID# for the permitted site is ILD 065 239 139.

This permit number applied to one RCRA regulated unit that went through RCRA closure in July 7th, 1995. The unit was a container storage area (barrel, drums, etc.). The Hazardous and Solid Waste Amendments of 1984 indicated that any site that was once permitted to transfer, store, or disposed of hazardous waste could potentially be required to clean up the entire site. Our office is interested in asserting that Orkin Pest Control Co. has no need for further investigation regarding hazardous waste by gathering documentation or any information that states that the facility has no areas of concern or known soil or groundwater contamination.

If a Phase I or II Environmental Site Assessment was ever prepared in connection with the sale of the property or loan application we would like to obtain a copy for our records. It is our hope that the ESA asserts that no further remediation is necessary at the site. If a Phase I or II report has not previously been completed for the facility please contact our office so that we may discuss the status of the facility.

General Questions(Some may not apply to this facility):

Is there known soil or groundwater contamination?

Has the parcel been split or was there a change in ownership?

Was a Phase 1 or Phase 2 report prepared in connection with a sale of the property?

Can we have a copy?

Is the facility currently operating?

When was the plant built?

What products are/were made?

What chemicals were used in the process?

Ingredients:

Solvents for cleaning products

Solvents for degreasing machinery

Fuels (coal/gasoline/fuel oil)

Are there any known spills from electrical equipment containing PCBs

Have spills always been cleaned up properly?

What kinds of solid wastes were produced?

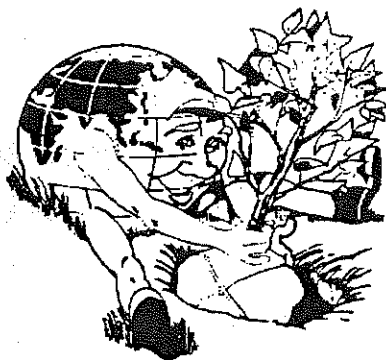
How were solid wastes managed?

Waste piles, On-site landfill, etc

How were liquid wastes (such as solvents) managed?

Drums, Above-ground tanks, Underground tanks, Underground pipes

How were wastewaters managed?



U.S. EPA REGION 5 WASTE MINIMIZATION POLLUTION PREVENTION CONFERENCE

INTRODUCTION

U.S. EPA Region 5 is sponsoring a Waste Minimization/Pollution Prevention Conference for Generators of Hazardous Wastes. This is a comprehensive Waste Minimization Conference highlighting management, technical and regulatory aspects of Waste Minimization and Pollution Prevention. The main purpose of this conference is to assist you, the generators of hazardous wastes within Region 5, in complying with the RCRA regulatory requirements for evaluating waste minimization alternatives and having a "waste minimization program in place." A second but equally important goal of the conference is to help reduce the total quantities of hazardous wastes going to incinerators and landfills through the promotion of Waste Minimization and Pollution Prevention (P2) Programs. There is no charge to attend this conference, however, advance registration is required.

Through this conference, U.S. EPA Region 5 hopes to provide generators of hazardous wastes with information regarding the many sources of technical assistance and information that are available for developing or improving Waste Minimization and Pollution Prevention Programs.

WHO SHOULD ATTEND

Generators of hazardous wastes and/or their consultants are invited to attend. Specific personnel who would benefit from attending include plant Environmental Managers or Coordinators, Environmental Compliance personnel and any other personnel who have responsibility for developing and implementing Waste Minimization/Pollution Prevention Programs.

Federal, state or local government agency personnel who have responsibilities or interests in Waste Minimization/Pollution Prevention activities are also encouraged to attend.

WHAT YOU WILL LEARN

- How to conduct an audit of your facility to identify Waste Minimization/Pollution Prevention Opportunities;
- How to evaluate the costs and environmental benefits associated with various Waste Minimization/Pollution Prevention alternatives;
- Sources of information available to assist you in developing a Waste Minimization/Pollution Prevention Program, most of which are free;
- Computer databases to assist you in evaluating alternative solvents and cleaning technologies;
- Success stories from a wide range of companies describing specific actions they have taken to reduce or even eliminate hazardous waste generation; and
- New and cleaner technologies that are being used for cleaning, degreasing, paint stripping, plating, printing and painting.

PLENARY SESSION \ OVERVIEW

A Plenary Session on the first day will include speakers with topics applicable to the entire audience. The Opening Plenary Session will include presentations by Mr. Dave Ulrich, Deputy Regional Administrator - U.S. EPA Region 5; Ms. Donna Perla, Chief - Waste Minimization Branch, U.S. EPA Headquarters; Mr. Norm Niedergang, Director - Waste, Pesticides and Toxics Division of U.S. EPA Region 5; and Mr. James J. Brossman, Regulatory Services Coordinator for Solid Waste Management - Amoco Corporation.

HOTEL INFORMATION

The Conference is being held at *The Westin Hotel, Chicago* located in Chicago, Illinois. A block of rooms has been reserved at the hotel for conference attendees. *The Westin Hotel, Chicago* has provided a group rate of \$103 plus State and City tax (currently 14.9%), for single and double occupancy rooms. Please make your room reservations directly with the hotel. To obtain this rate, you must notify them when making your reservations that you are attending the **U.S. EPA Waste Minimization/Pollution Prevention Conference**.

**The Westin Hotel, Chicago
909 N. Michigan Avenue
Chicago, Illinois 60611**

Reservations: 1-800-879-5444

or

1(312)943-7200 (direct)

Please note that *The Westin Hotel, Chicago* will extend a 50% discount to the conference attendees on the parking rates for *The Westin Hotel, Chicago* garage. As a comparison, the present overnight rate in 1996 is \$22.00, all guests would be charged only \$11.00.

A shuttle service from O'Hare International Airport to the hotel is available through Airport Express at a cost of \$13.95. The shuttles leave O'Hare every 5 to 10 minutes. You can contact any Airport Express Counter at the airport; no reservation is needed.

ADDITIONAL INQUIRIES

Additional inquiries should be addressed to the Conference Hotline:

1-800-221-3262.

REGISTRATION FORM

U.S. EPA WASTE MINIMIZATION/POLLUTION PREVENTION CONFERENCE FOR HAZARDOUS WASTE GENERATORS February 25-27, 1997 Chicago, Illinois

1.

PARTICIPANT INFORMATION

(Please print clearly or attach a business card)

First Name _____ Last Name _____
Title _____
Company Affiliation _____
Address _____
City _____ State _____ Zip _____
Telephone Number (____) _____ - _____ Facsimile Number (____) _____ - _____

2.

SESSION TOPICS

Potential topics for the conference are listed below. To help us evaluate which technical sessions may be of interest to you, and which you are most likely to attend, please check the appropriate boxes.

- | | | |
|--|--|---|
| <input type="checkbox"/> 1. Evaluating Solvent Options | <input type="checkbox"/> 7. P2 Implementation & Mgmt | <input type="checkbox"/> 14. Metal Finishing/Coatings |
| <input type="checkbox"/> 2. Metals Waste Minimization | <input type="checkbox"/> 8. Solvent Substitution Databases | <input type="checkbox"/> 15. Successful Program Plans |
| <input type="checkbox"/> 3. P2 Through Electrotechnologies | <input type="checkbox"/> 9. Electronics Process Waste Min | <input type="checkbox"/> 16. Material & Waste Control |
| <input type="checkbox"/> 4. Waste Minimization | <input type="checkbox"/> 10. P2 Cost Analysis | & Tracking |
| <input type="checkbox"/> 5. Solvent Alternatives | <input type="checkbox"/> 11. Chemical Manufacturing | <input type="checkbox"/> 17. Plating |
| <input type="checkbox"/> 6. Conducting P2/WM Audits | <input type="checkbox"/> 12. Vehicle/Fleet Maintenance | <input type="checkbox"/> 18. Printing |
| | <input type="checkbox"/> 13. Solvents in Industrial Cleaning | <input type="checkbox"/> 19. Waste Exchanges |
| | | <input type="checkbox"/> 20. Pharmaceutical Industry |

In addition, please indicate which days of the conference you plan to attend:

- ☐ Tuesday, February 25 ☐ Wednesday, February 26 ☐ Thursday, February 27

3.

REGISTRATION INFORMATION:

Please mail or fax this registration form to:

A.T. Kearney, Inc.
Attn: Environmental Health & Safety Practice
222 West Adams Street, 23rd Floor
Chicago, Illinois 60606
Facsimile Number: 1 (312) 223-7551

**Please direct any inquiries regarding the conference to the Conference Hotline:
1 (800) 221-3262**

DUE DATE: FEBRUARY 7, 1997

COST: There is no registration fee for the conference, however, advance registration is required.

